***Agenda***

**Town of Hanson**

**Board of Health**

**Tuesday, April 15, 2014**

**Meeting Start Time: 5:00pm**

**Place: Whitman Board of Health Office**

**Whitman Town Hall, 54 South Avenue, Whitman, MA 02382**

1. **Call meeting to order – 5:00 p.m.**
2. **New business:**
3. **Discuss mosquito control issues affecting both communities.**
4. **Adjournment**

**Agenda subject to change \*\*Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended\*\***